

“(iii) the carrier is not rated or has received a conditional or unsatisfactory safety rating by the Department of Transportation; or

“(iv) the carrier or broker has been licensed with the Department of Transportation for less than 5 years; and

“(B) may review if the carrier or broker fails to meet criteria developed by the Secretary that are consistent with this section.

“(3) CONGRESSIONAL NOTIFICATION.—The Secretary shall notify the Senate Committee on Commerce, Science, and Transportation, and the House of Representatives Committee on Transportation and Infrastructure of any criteria developed by the Secretary under paragraph (2)(B).

“(5) 60-DAY DEADLINE.—The Secretary or the Board shall be considered to have consented to any such action if the Secretary or the Board has taken no action with respect to the notice within 60 calendar days after the date on which the Secretary or the Board received notice under paragraph (1).

“(c) AUTHORITY TO INTERVENE.—

“(1) IN GENERAL.—Upon receiving the notice required by subsection (b), the Secretary or Board may intervene in such civil action and upon intervening—

“(A) be heard on all matters arising in such civil action;

“(B) file petitions for appeal of a decision in such civil action; and

“(C) be substituted, upon the filing of a motion with the court, for the State as parens patriae in the action.

“(2) SUBSTITUTION.—If the Secretary or the Board files a motion under paragraph (1)(C), the court shall—

“(A) grant the motion without further hearing or procedure;

“(B) substitute the Secretary or the Board, as appropriate, for the State as plaintiff; and

“(C) if requested by the Secretary or the Board, dismiss the State as a party to the action.

“(d) CONSTRUCTION.—For purposes of bringing any civil action under subsection (a), nothing in this section shall—

“(1) convey a right to initiate or maintain a class action lawsuit in the enforcement of a Federal law or regulation; or

“(2) prevent the attorney general of a State from exercising the powers conferred on the attorney general by the laws of such State to conduct investigations or to administer oaths or affirmations or to compel the attendance of witnesses or the production of documentary and other evidence.

On page 1247, beginning on line 23, strike “For fiscal years 2006 through 2020,” and insert “For fiscal years 2005 through 2019.”

On page 1249, beginning on line 7, strike “For a fiscal year after fiscal year 2005,” and insert “For fiscal year 2005 and each subsequent fiscal year.”

On page 1249, beginning on line 24, strike “for a fiscal year after fiscal year 2005,” and insert “for fiscal year 2005 and each subsequent fiscal year.”

On page 1252, beginning on line 18, strike “For each fiscal year after fiscal year 2005,” and insert “For fiscal year 2005 and each subsequent fiscal year.”

On page 1281, between lines 2 and 3, insert the following:

**SEC. 76. FEDERAL SCHOOL BUS DRIVER QUALIFICATIONS.**

The effective date of section 383.123 of volume 49, Code of Federal Regulations (as in

effect on the date of enactment of this Act), shall be September 30, 2006.

Beginning on page 1281, strike line 3 and all that follows through page 1291, line 19.

## NOTICES OF HEARINGS/MEETINGS

### COMMITTEE ON INDIAN AFFAIRS

Mr. McCain. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, May 18, 2005, at 9:30 a.m. in Room 216 of the Hart Senate Office Building to conduct an oversight hearing on Taking Lands into Trust.

Those wishing additional information may contact the Indian Affairs Committee at 224-2251.

### COMMITTEE ON INDIAN AFFAIRS

Mr. McCain. Mr. President, I would like to announce that the Committee on Indian Affairs will meet on Wednesday, May 25, 2005, at 10 a.m. in Room 485 of the Russell Senate Office Building to conduct a hearing on S.J. Res. 15, a joint resolution to acknowledge a long history of official depredations and ill-conceived policies by the United States Government regarding Indian tribes and offer an apology to all Native Peoples on behalf of the United States.

Those wishing additional information may contact the Indian Affairs Committee at 224-2251.

## FOREIGN TRAVEL FINANCIAL REPORTS

In accordance with the appropriate provisions of law, the Secretary of the Senate herewith submits the following reports for standing committees of the Senate, certain joint committees of the Congress, delegations and groups, and select and special committees of the Senate, relating to expenses incurred in the performance of authorized foreign travel:

### CONSOLIDATED REPORT OF EXPENDITURE OF FUNDS FOR FOREIGN TRAVEL BY MEMBERS AND EMPLOYEES OF THE U.S. SENATE, UNDER AUTHORITY OF SEC. 22, P.L. 95-384—22 U.S.C. 1754(b), COMMITTEE ON AGRICULTURE, NUTRITION AND FORESTRY FOR TRAVEL FROM JAN. 1 TO MAR. 31, 2005

| Name and country         | Name of currency | Per diem         |                                         | Transportation   |                                         | Miscellaneous    |                                         | Total            |                                         |
|--------------------------|------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|
|                          |                  | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency |
| Senator Saxby Chambliss: |                  |                  |                                         |                  |                                         |                  |                                         |                  |                                         |
| Switzerland .....        | Franc .....      |                  | 615.00                                  |                  |                                         |                  |                                         |                  | 615.00                                  |
| France .....             | Euro .....       |                  | 364.00                                  |                  |                                         |                  |                                         |                  | 364.00                                  |
| Total .....              |                  |                  | 979.00                                  |                  |                                         |                  |                                         |                  | 979.00                                  |

SAXBY CHAMBLISS,  
Chairman, Committee on Agriculture, Nutrition and Forestry, Apr. 4, 2005.

### CONSOLIDATED REPORT OF EXPENDITURE OF FUNDS FOR FOREIGN TRAVEL BY MEMBERS AND EMPLOYEES OF THE U.S. SENATE, UNDER AUTHORITY OF SEC. 22, P.L. 95-384—22 U.S.C. 1754(b), COMMITTEE ON APPROPRIATIONS FOR TRAVEL FROM OCT. 1 TO DEC. 31, 2004

| Name and country     | Name of currency | Per diem         |                                         | Transportation   |                                         | Miscellaneous    |                                         | Total            |                                         |
|----------------------|------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|------------------|-----------------------------------------|
|                      |                  | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency | Foreign currency | U.S. dollar equivalent or U.S. currency |
| Scott B. Gudes:      |                  |                  |                                         |                  |                                         |                  |                                         |                  |                                         |
| Venezuela .....      | Dollar .....     |                  | 400.00                                  |                  |                                         |                  |                                         |                  | 400.00                                  |
| Costa Rica .....     | Dollar .....     |                  | 400.00                                  |                  |                                         |                  |                                         |                  | 400.00                                  |
| United States .....  | Dollar .....     |                  |                                         |                  | 2,035.00                                |                  |                                         |                  | 2,035.00                                |
| Rebecca M. Davies:   |                  |                  |                                         |                  |                                         |                  |                                         |                  |                                         |
| Spain .....          | Euros .....      |                  | 738.75                                  |                  |                                         |                  |                                         |                  | 738.75                                  |
| United Kingdom ..... | Pound .....      |                  | 1,223.75                                |                  |                                         |                  |                                         |                  | 1,223.75                                |
| United States .....  | Dollar .....     |                  |                                         |                  | 5,496.40                                |                  |                                         |                  | 5,496.40                                |
| Tim Rieser:          |                  |                  |                                         |                  |                                         |                  |                                         |                  |                                         |
| Nepal .....          | Dollar .....     |                  | 150.00                                  |                  |                                         |                  | 60.00                                   |                  | 210.00                                  |
| Sri Lanka .....      | Dollar .....     |                  | 240.00                                  |                  |                                         |                  | 90.00                                   |                  | 330.00                                  |
| United States .....  | Dollar .....     |                  |                                         |                  | 4,327.00                                |                  |                                         |                  | 4,327.00                                |
| Total .....          |                  |                  | 3,152.50                                |                  | 11,858.40                               |                  | 150.00                                  |                  | 15,160.90                               |

THAD COCHRAN,  
Chairman, Committee on Appropriations, Apr. 14, 2005.